

General Licensing Sub-Committee

Agenda and Reports

For consideration on

Wednesday, 4th August 2010

In Committee Room 1, Town Hall, Chorley

At 2.00 pm





Town Hall Market Street Chorley Lancashire PR7 1DP

26 July 2010

Dear Councillor

GENERAL LICENSING SUB-COMMITTEE - WEDNESDAY, 4TH AUGUST 2010

You are invited to attend a meeting of the General Licensing Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on <u>Wednesday, 4th August 2010 commencing at 2.00 pm</u>.

AGENDA

1. Apologies for absence

2. Declarations of Any Interests

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. Exclusion of the Public and Press

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

4. Application for a Private Hire Driver's Licence (Pages 1 - 32)

To receive and consider a report from the Director of People and Places (enclosed).

5. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

onna Hall.

Donna Hall Chief Executive

Cathryn Barrett Democratic and Member Services Officer E-mail: cathryn.barrett@chorley.gov.uk Tel: (01257) 515123 Fax: (01257) 515150

Distribution

1. Agenda and reports to all Members of the General Licensing Sub-Committee (Councillor Pat Haughton (Chair) and Councillors Judith Boothman, Hasina Khan, Ralph Snape and John Walker for attendance.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کاتر جمد آ کچی اپنی زبان میں بھی کیا جا سکتا ہے ۔ بیخد مت استعال کرنے کیلئے بر اہ مہر بانی اس نمبر پر ٹیلیفون 01257 515823

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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